



APPLICATION TO PARTICIPATE OCEANA 4-H MARKET LIVESTOCK PROJECT LAMB

I wish to participate in the Oceana 4-H Market Livestock Lamb Project.

1. My birthday is: _____, _____, _____ 4-H age: _____ CLUB: _____
(Month) (Day) (Year) (as of 1/1/2025)
2. I understand that I have the option of raising no more than 2 (two) lambs with one lamb being designated as my exhibit, show and selling animal for the 4-H Market Livestock Auction, or other method determined by the 4-H Market Livestock Committee.
3. If I choose to raise two lambs, I will be required to pay \$5, by June 2, 2025, for the second animal and acquire a second ear tag from the MSU Extension Office for this animal. At the time my picture, breed and ear tags are due at the MSU Extension, I will declare which lamb is my primary lamb, and which lamb is by "backup" lamb. If my primary lamb should have any issues related to its health and/or show quality, I will have until **August 4th** to provide a written notification to the MSU Extension Office that I will be using my "backup" lamb. Exhibiting my "backup" lamb without notification may result in disqualification from the project.
4. I understand that a dollar amount and percentage of the gross sale price will be withheld by the 4-H Livestock Committee to cover expenses of the project and auction. All other expenses will be assumed by me.
5. I understand that all enrollments will be accepted on a first-come, first-serve basis pending available space. If I completed the market lamb project last year and met all of the requirements listed on the **4-H Automatic Enrollment Policy**, I may sign up during the **TIER 1** time frame of 10/14/2024 – 10/25/2024 at the MSUE Office. Those who did not make weight but completed all 6 club meetings, received a B or better on their notebooks, and received approval from their leader *see automatic enrollment policy -Additional guidelines #4, (staying in the same project area) may sign up during **TIER 2** which is 10/28/24 - 11/06/24. Those who have not participated in or completed the market swine project last year or have graduated high school will sign up during **TIER 3**. The enrollment time frame for TIER 3 is November 09, 2024 from 8:00 a.m. to 8:15 a.m. and will resume during normal business hours (8 a.m.—12 noon & 1:00 p.m.-4:00 p.m.) Tuesday, November 12, 2024 until June 2, 2025, while space is available. Applications will be available October 13, 2024 during the Market Livestock Annual Meeting and then at the MSU Extension Office until June 2, 2025. There will be a waiting list accepting at least members. Please see attached project rules/requirements for specific details on waiting list system. Space will still be limited to 36 lambs. I understand that applications can only be submitted by the 4-H-er, parent/guardian or sibling on November 09, 2024. No other relatives may submit my application. All 4-H Enrollment Forms must be submitted through <https://mi.4honline.com> before you are allowed to sign up for a market project and before any paperwork will be accepted.
6. The animal must be on feed by June 1, 2025. The animal (s) must be ear tagged, breed specified, and a color picture turned into the Extension Office by 4:00 p.m. on June 2, 2025. Leaders must sign pictures if tag is not viewable. **NO EXCEPTIONS!** Failure to comply with this statement will result in disqualification from the project. I must also declare my primary lamb (lamb #1) and backup lamb (lamb #2) at this time, if I have chosen to raise two animals.
7. This form must be signed by your 4-H Club Leader for you to participate in the project. Forms will not be accepted without proper signatures.
8. Lamb #1 Breed _____ 4-H Ear Tag Number _____ Scrapies Number _____
Lamb #2 Breed _____ 4-H Ear Tag Number _____ Scrapies Number _____
9. My animal (s) will be housed _____
(Please fill in location of **where animal will be housed during** project.)
10. I have read the above, the project requirements and the code of ethics pertaining to the lamb project and agree to abide by them.

_____ Member's Name - printed _____ Date _____

Address _____ Phone Number _____

_____ Email _____

(Please provide a complete mailing address)

I, parent of the above 4-H member, have read the above, the attached project rules/requirements and hereby guarantee performance of the above agreement.

_____ Parent Signature _____ Date _____

I, the leader of the _____ 4-H Club, agree to supervise and inspect the above member's project and performance and to report any violations to Oceana Market Livestock Committee immediately.

_____ 4-H Club Leader Signature _____ Date _____